

HARPER'S CHOICE COMMUNITY ASSOCIATION

NOMINATION PETITION: HARPER'S CHOICE COLUMBIA COUNCIL REPRESENTATIVE

I, _____

(first) (middle) (last) (address)

Hereby submit this petition as evidence of my candidacy for **Columbia Council Representative from Harper's Choice.**

Phone _____ Email address _____ Signature _____

Pursuant to Article VIII, Section 8.03 as amended entitled Nominations, of the By-Laws of the Harper's Choice Community Association, Inc. **Any qualified candidate for the Board of Directors or representative to the Columbia Council must be nominated. Nomination shall be by petition only. The petition, to be circulated by the candidate or by other persons in his behalf and with his consent, will show the full name and address of the candidate, his signature, and the office he is seeking. The nomination petition shall be valid when ten or more members of the Association have signed it. Association members shall not be restricted from signing more than one nomination petition. Each candidate shall be nominated for one office only. Each candidate will submit his nomination petition to the Election Monitor Committee for validation. The Election Monitor Committee will accept nomination petitions for the first day of March through the fourteenth day of March, at which time nominations will be closed. Each candidate submitting a valid petition during the nomination period will be a nominee for the indicated Association office and his name will be placed on the appropriate ballot.]** This petition is submitted for validation with the signature of at least ten (10) Association members, who reside in the Village of Harper's Choice.

SIGNATURE

ADDRESS

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____

Use reverse side if necessary.

Note: A resident of the village of Harper's Choice may sign more than one petition.

THIS PETITION TO: Chairman, Harper's Choice Election Committee, Kahler Hall, 5440 Old Tucker Row, Columbia Maryland 21044 by **5:00 PM MONDAY, MARCH 14, 2016.**

Election Committee _____