

HARPER'S CHOICE COMMUNITY ASSOCIATION

DATE: November 3, 2015

PLACE: Kahler Hall

BEGINNING TIME: 7:00 PM

ENDING TIME: 9:00 PM

Agenda Item	Information	Discussion	Action	Tab
1 Call to Order			X	
2 Reading of the Civility Principles	X			1
3 Approval of Agenda			X	
4 Consent Agenda				
a. Columbia Council Report	X	X		
b. Committee Reports	X	X		
c. Chairman's Report	X	X		2
d. Manager's Report	X	X		3
5 Approval of Minutes			X	4
6 Resident Speak-Out	X	X		
7 New Business				
a. Boy Scout Pack 61 Charter	X	X	X	
b. 15-Day Letter/Resolution - Nix*	X	X	X	5
c. Property Standards Evaluation - Nix	X	X	X	6
d. Harper's Choice Education - Fontaine	X	X	X	7
e. Request for Contingency Fund Funds - Ingley	X	X	X	8
8 Unfinished Business				

a. Levering Sculpture/Art Exhibit - Lea/Lorsung/Reimer	X	X	X	9
9 Board Member Reports	X	X		
10 Action Item Review	X	X		
11 Adjourn			X	

* 11340 Took's Way