

HARPER'S CHOICE COMMUNITY ASSOCIATION

DATE: April 7, 2015

PLACE: Kahler Hall

BEGINNING TIME: 6:00 PM

ENDING TIME: 9:00 PM

Agenda Item	Information	Discussion	Action	Tab
1 Call to Order			X	
2 Approval of Agenda			X	
3 Reading of the Meeting Code of Conduct - Fontaine	X			
4 Consent Agenda				
a. Columbia Council Report	X	X		
b. Committee Reports	X	X		
c. Chairman's Report	X	X		1
d. Manager's Report	X	X		2
5 Approval of Minutes			X	3
6 Resident Speak-Out	X			
7 New Business				
a. Dog Park - Sean Harbaugh	X	X		
b. Closed Session - Personnel Matters - Fontaine	X	X	X	
c. Battelle Final Report	X	X		4
8 Unfinished Business				
a. Safeway	X	X		
b. Draft Letter to Bridge Columbia	X	X		5
c. Draft Letter to County Council Re: Fueling Station Recommendations	X	X		6

d. HC Village Signs	X			7
9 Board Member Reports	X		X	
10 Action Item Review	X		X	
11 Adjourn				X